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the principle of 'interest,' as pointing to the most definite and intelligible, and the highest kind of self-realization, must take precedence of the principle of 'self-realization.' "

The work is well written, and should prove of interest to students of educational theory who have philosophical training. Its practical bearings are too remote, and its subject matter is too difficult to be of direct benefit to the practical teacher.

D. R. MAJOR.

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The following books also have been received :

Idola Theatri: A Criticism of Oxford Thought and Thinkers from the Standpoint of Personal Idealism. By HENRY STURT. London, Macmillan & Co., 1906. — pp. xvii, 344. \$3.25.

The Development of Symbolic Logic: A Critical-Historical Study of the Logical Calculus. By A. T. SHEARMAN. London, Williams & Norgate, 1906. — pp. xi, 242. 5s.

Harvard Psychological Studies. Edited by HUGO MÜNSTERBERG. Vol. II. Boston and New York, Houghton, Mifflin & Co., 1906. — pp. 644.

Science and Idealism. By HUGO MÜNSTERBERG. Boston and New York, Houghton, Mifflin & Co., 1906. — pp. 71. \$0.85.

Spinoza and Religion. By ELMER ELLSWORTH POWELL. Chicago, The Open Court Publishing Co., 1906. — pp. xiii, 344.

The Vocation of Man. By JOHANN GOTTLIEB FICHTE. Translated by WILLIAM SMITH. Chicago, The Open Court Publishing Co., 1906. — pp. xiii, 178.

Practice and Science of Religion: A Study of Method in Comparative Religion. By JAMES HAUGHTON WOODS. London and Bombay, Longmans, Green, & Co., 1906. — pp. ix, 123.

The Fourth Dimension. By C. HOWARD HINTON. Second Edition. London, Swan Sonnenschein & Co., 1906. — pp. viii, 270.

The University of Colorado Studies. Vol. III, No. 3. Edited by FRANCIS RAMALEY. Boulder, Colo., The University of Colorado, June, 1906. — pp. 101-185. \$0.50.

Ancient Masters and Jesus. By WILLIAM B. HARTZOG. Cleveland, O., The German Baptist Publication Society, N. D. — pp. 256.

Reason in Belief, or Faith for an Age of Science. By FRANK SEWELL. London, Elliot Stock, 1906. — xi, 208.

Geschichte der Philosophie als Einleitung in das System der Philosophie. Von WALTER KINKEL. I. Teil: Von Thales bis auf die Sophisten. Giessen, Alfred Töpelmann, 1906. — pp. viii, 274 + 76. M. 6.

Fries und Kant: Ein Beitrag zur Geschichte und zur systematischen Grundlegung der Erkenntnistheorie. Von THEODOR ELSENHANS. I.

- Historischer Teil. Giessen, Alfred Töpelmann, 1906. — pp. xxviii, 347. M. 8.
- Beiträge zur Geschichte der Idee.* Von GUSTAV FALTER. I. Teil : Philon und Plotin. Giessen, Alfred Töpelmann, 1906. — pp. 66.
- Der kritische Idealismus und die Philosophie des "gesunden Menschenverstandes."* Von ERNST CASSIRER. Giessen, Alfred Töpelmann, 1906. — pp. 35.
- Montaigne.* Par FORTUNAT STROWSKI. Paris, F. Alcan, 1906. — pp. viii, 356. 6 fr.
- L'année philosophique.* Publiée sous la direction de F. PILLON. Seizième année, 1905. Paris, F. Alcan, 1906. — pp. 304. 5 fr.
- Religion, critique et philosophie positive chez Pierre Bayle.* Par JEAN DELVOLVE. Paris, F. Alcan, 1906. — pp. 445. 7 fr. 50.
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- L'infinité divine depuis Philon le Juif jusqu'à Plotin.* Par HENRI GUYOT. Paris, F. Alcan, 1906. — pp. xii, 260. 5 fr.
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